



and performing) bath on Friday morning - prior to the solemn noon prayer to be

attended by all males. <sup>54</sup> Christian Europe, in social classes ~~addressed~~ <sup>addressed</sup>

traditional soap, Saturday night <sup>had</sup> fulfilled a similar role. I have

read about this, but must forego to address ~~found~~ <sup>found</sup> chapters and verses

for his new information.

< Mithra from over the sea >

Inability of a husband to absolve himself of <sup>his</sup> matrimonial duties is attested in various Jewish

testimonies, ~~occasional~~ <sup>occasional</sup> ~~of~~ <sup>of</sup> ~~various~~ <sup>various</sup> documents. Two examples might

suffice. The first is a legal question, submitted by an official in a

small town or village to his superior. ~~continues on the typed page~~

The second item is a scrap of paper in the handwriting of

the judge Nathan b. Samuel (Med. Soc. II, p. 513, col. 18), on which he

jotted down the very words used by the complaining female

Mil'ah "Queen of the Beauties". "I am thirsty, no one gives me

<sup>This happened about</sup>  
- ~~about~~ <sup>about</sup> two months ago,

to drink. I am a thirsty woman, the man is useless; let him

separate. Let's quarrel. She has been thirsty for some months

INA NS 21, f. 14<sup>05</sup>

ابو نصر بن كزيم بن مهران

Lucia 357